

# CONTACT/MATERIALS LISTING FORM

FILL IN THE SECTION BELOW THIS LINE IF YOU WISH TO LIST YOUR MATERIAL IN THE CATALOG OR BE ADDED TO THE CATALOG MAILING LIST

CONTACT NAME: \_\_\_\_\_ TITLE/POSITION: \_\_\_\_\_  
NAME OF BUSINESS: \_\_\_\_\_ TYPE OF BUSINESS: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
CA COUNTY: \_\_\_\_\_ COUNTRY: \_\_\_\_\_  
PHONE: (\_\_\_\_) \_\_\_\_\_ FAX: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

☐ I REPRESENT A **CALIFORNIA SCHOOL** ☐ I WAS REFERRED TO CALMAX BY A LOCAL MATERIALS  
OR A NONPROFIT GROUP THAT BENEFITS KIDS EXCHANGE PROGRAM (name of program) \_\_\_\_\_

FILL IN THE SECTIONS BELOW THIS LINE IF YOU WISH TO LIST YOUR MATERIAL IN THE CATALOG. **10 LISTINGS MAXIMUM.**

NAME OF NONHAZARDOUS\* MATERIAL: \_\_\_\_\_

☐ AVAILABLE OR ☐ WANTED IN: \_\_\_\_\_  
City/Region

IF AVAILABLE, IS MATERIAL ☐ FREE OR ☐ FOR CHARGE: \_\_\_\_\_  
Price or Charges

AMOUNT: \_\_\_\_\_ **AMOUNT RESTRICTIONS:** ☐ NONE ☐ MINIMUM \_\_\_\_\_ ☐ MAXIMUM \_\_\_\_\_  
please indicate any restrictions on material amounts

☐ ONE TIME ONLY OR ☐ RECURRING: \_\_\_\_\_  
If recurring, how often

DESCRIBE YOUR MATERIAL BELOW: ☐ **DO NOT** RELEASE MY LISTING INFORMATION ON NATIONWIDE COMPUTERIZED BULLETIN BOARD

☐ CHECK HERE IF YOU ARE INTERESTED IN DONATING SOME OR ALL OF THIS MATERIAL TO **CALIFORNIA SCHOOLS**. AMOUNT: \_\_\_\_\_

☐ CHECK HERE IF YOU ARE A RECYCLED PRODUCT VENDOR OR BROKER WITH AVAILABLE MATERIALS. THESE TYPES OF MATERIALS ARE NOT ELIGIBLE FOR LISTING IN THE CATALOG. THEY WILL BE PLACED ON THE CALMAX ON-LINE COMPUTER LISTING SYSTEM.

Check the appropriate category for this material or product. **Check one box only.**

- |  |                                    |  |
|--|------------------------------------|--|
| <input type="checkbox"/> CONSTRUCTION  | <input type="checkbox"/> METAL     | <input type="checkbox"/> PLASTIC       |
| <input type="checkbox"/> CONTAINERS    | <input type="checkbox"/> ORGANICS  | <input type="checkbox"/> RUBBER        |
| <input type="checkbox"/> DURABLE GOODS | <input type="checkbox"/> PAINT/WAX | <input type="checkbox"/> TEXTILE       |
| <input type="checkbox"/> ELECTRONIC    | <input type="checkbox"/> PALLETS   | <input type="checkbox"/> WOOD          |
| <input type="checkbox"/> GLASS         | <input type="checkbox"/> PAPER     | <input type="checkbox"/> MISCELLANEOUS |

The CALMAX Catalog advertises listings by region and by material type. Please check the appropriate region where your material is available or wanted. **Check a maximum of five regions:**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> BAKERSFIELD/FRESNO       | <input type="checkbox"/> MONTEREY/SANTA CRUZ           | <input type="checkbox"/> SANTA BARBARA/VENTURA |
| <input type="checkbox"/> BISHOP/LONE PINE/BARSTOW | <input type="checkbox"/> REDDING/CHICO                 | <input type="checkbox"/> SAN LUIS OBISPO       |
| <input type="checkbox"/> EL CENTRO/INDIO          | <input type="checkbox"/> SACRAMENTO/STOCKTON/YUBA CITY | <input type="checkbox"/> SUSANVILLE/ALTURAS    |
| <input type="checkbox"/> EUREKA/CRESCENT CITY     | <input type="checkbox"/> SAN BERNARDINO/RIVERSIDE      | <input type="checkbox"/> TAHOE/RENO            |
| <input type="checkbox"/> LOS ANGELES/LONG BEACH   | <input type="checkbox"/> VICTORVILLE                   | <input type="checkbox"/> OUT OF STATE          |
| <input type="checkbox"/> ANAHEIM/PALMDALE         | <input type="checkbox"/> SAN DIEGO/OCEANSIDE           | <input type="checkbox"/> ALL OF CALIFORNIA     |
|   | <input type="checkbox"/> SAN FRANCISCO/SAN JOSE        |  |
|   | <input type="checkbox"/> SANTA ROSA/OAKLAND            |  |
|   | <input type="checkbox"/> NAPA/LAKEPORT                 |  |

## MAIL OR FAX THIS FORM TO:

**CALMAX<sup>SM</sup>-CIWMB**  
c/o Local Government Commission  
1414 K Street, Suite 250  
Sacramento, CA 95814  
(916) 448-1198 • FAX (916) 448-8246

**\*Only nonhazardous materials can be listed in the CALMAX catalog. Please see the inside front cover for more information. CALMAX reserves the right to not list a material, or to edit information provided by the listing party.**

## LISTING DEADLINES:

Issue:	Received by:
JULY/AUG	6/14/96
SEPT/OCT	8/15/96
NOV/DEC	10/11/96
JAN/FEB	

12/13/96